

The Christian Training Center Crusader

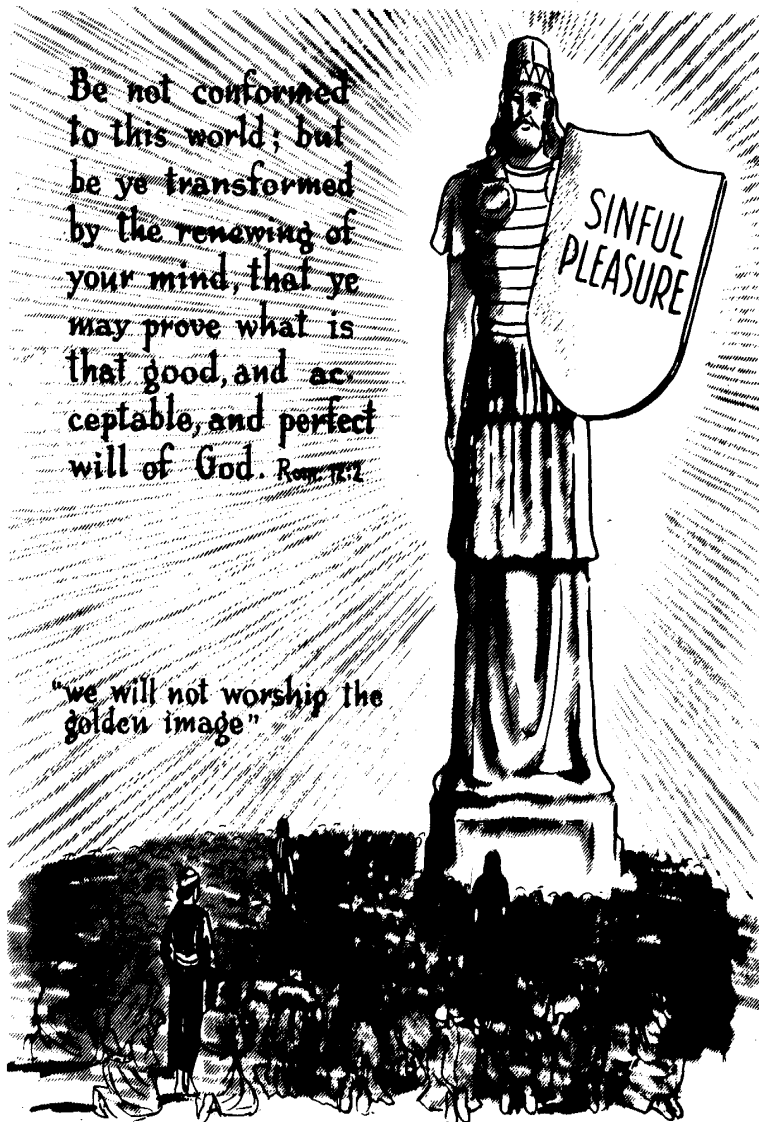
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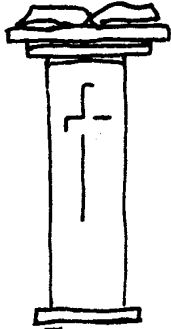
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No.18

Be not conformed
to this world; but
be ye transformed
by the renewing of
your mind, that ye
may prove what is
that good, and ac-
ceptable, and perfect
will of God. Rom. 12:2

"we will not worship the
golden image"





3.
THE STUDY OF TYPES IN REGARDS TO
THE FEASTS OF THE LORD, THE TABERNACLE,
THE HIGH PRIEST, AND OFFERINGS.

By Dr. Albert Grimes
CONTINUED



THE OUTER COURT HANGINGS
Exo. 36:9
DIMENSIONS OF CURTAINS

These curtains related to a wall around the Tabernacle 150 feet long on the North and South sides,, and ~~30~~ feet wide on East and West ends.

75

CURTAINS OF FINE TWINED LINEN:

- Curtains for north side 150 ft.
- Curtains for the South side 150 ft.
- Curtains for the West side 75ft.
- Curtains for the East side 15 cubits.

On both extreme ends of the East side, with 20 cubits of gorgeously woven curtains for gate in the center part of the East end. Curtains were all 7 1/2 ft high.

The Gate Curtain was embroidered in blue, purple, and scarlet on fine twined linen, and there were four posts in the gate.

SPIRITUAL SIGNIFICANSE:

Fine Linen: Personal Righteousness stands for the measure of righteousness God demands of any who would approach His own righteousness. The hangings of the Court bar out the self-righteous man, and the open sinner. Exo. 27:18.

No colours are in wrought which represents the practical righteousness which God demands in the Law, and which bars out all men. Rom. 3:19,20. "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin!" But Christ is the end of the law to all who believe. Rom. 10:4 "For Christ is the end of the law to everyone that believeth!"

THE GATE IS CHRIST: John 10:9.

"I am the door," beautifully embroidered in blue, purple and scarlet on fine twined white linen. BLUE: Christ's heavenly nature or

origin Diety: John 1:2 "The same was in the beginning with God: all things were made by Him" John 3:13 "No man hath ascended up to heaven but He that came down from heaven: even the Son of Man which is in heaven!" PURPLE: Royalty and Diety. Luke 1:31-33. "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call His name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His Father David: And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." John 17:5 "And now O Father, glorify Thou me with thine own self; with the glory which I had with thee before the world was!" SCARLET: The Blood of Christ: Heb. 9:12 "Neither by the blood of goats and calves but by His own blood He entered in once into the holy place having obtained eternal redemption for us!" (Heb. 9:24-28)

PILLARS: Ex. 38:9

Dimensions: Seven and a half feet high and seven and a half feet apart, made from Shittam wood overlaid with Silver.

SPIRITUAL SIGNIFICANCE: Shittam Wood: a desert growth represents Christ in His humanity as a root out of a dry ground as in Isa. 53:2.

SILVER: is a type of Redemption. Ex. 30:12-16. The Children of Israel were to give redemption money of half a shekel each and this was used for the Tabernacle. 1 Peter 1:18,19 "For as much as ye know that ye were not redeemed with corruptible things such as silver and gold, but with the precious blood, of Christ, as a Lamb without blemish and without spot!"

BRASS SOCKETS: Pillars were set in brass sockets, they were also helped in place by cords fastened to brass pins stuck in the ground.

SPIRITUAL SIGNIFICANCE: Brass is a type of Judgment. Num. 21:6-9 The brasen serpent. Rev. 1:15 "His feet like unto fine brass" Isa. 53:4,5 He bore our Judgment. The Gate with its four posts is a type of Jesus Christ in the Gospels. Matthew presents Christ as the King of the Jews, Mark as Servant of the Lord to the Romans, Luke portrays Him as the Son of Man to the Greeks, John presents Him as the Christ, the Savior. After going through the Gate, thro' Christ: we have God's people coming into fellowship with God, and Israel coming into Fellowship with God. The Gate typifies Christ and Salvation. The Interior of the Court is the daily walk into the Presence of God.

FURNISHINGS OF THE OUTER COURT:

THE ALTER OF BURNT OFFERINGS: Ex. 38:1-7.

5.

Dimensions: Seven and a half feet wide, seven and a half feet long. It was four-square. Three cubits high= Four and a half feet. Made of Shittim wood overlaid with Brass. Horns on each corner were the same. The Grate was of brass and all the vessels.. There were four rings, two on each side: and two staves of brass. These staves were put through the rings for carrying the altar.

SPIRITUAL SIGNIFICANCE:

Brass speaks of Judgment. The Altar of Burnt offering is typical of Christ giving Himself as a whole burnt offering on the Cross. Eph. 5:2; Heb. 9:14; Isa. 53:4,5.

FIVE OFFERINGS ON THE ALTAR OF BURNT OFFERING:

1. BURNT OFFERING: A bullock, or sheep, or goat, or a turtle dove, or a young pigeon; according to the ability of the offerer. If of the flock, must be a year old and without blemish.

The Offerer's Work: He leads it to the door of the Tabernacle, lays his hands on it, slays it, skins it and cuts it in pieces, washed the parts and gave to the Priest. When a fowl he handed it to the Priest. Lev. 1:14-17.

The Priest's Work: He caught the blood, sprinkled it around the altar, and placed the parts in order on the altar. Thus it was called a whole Burnt Offering.

God's Portion: All that was burned.

The Priest's Portion: The skin. Lev. 7:8.

The Offerer's Portion: Nothing.

Symbolism: Complete Consecration of the Offerer to God. Rom. 12:1,2.

Typical Teaching: Christ giving Himself as a whole Burnt Offering on the Altar of the Cross.

THE DAILY BURNT OFFERING BY THE PRIEST: For the Whole of Israel.

Ex. 29:42.

Two lambs, one at morning sacrifice, and one at evening sacrifice called the Continual Burnt Offering for His people, and the Believer should offer himself continually in consecration.

THE MEAL OFFERING: Lev. 2:1-16.

The Offering: Unbaked flour ground fine or baked cakes or green



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ears of corn, parched or roasted. It was to be mixed with oil, seasoned with salt, sprinkled with frankincense, containing no leaven or honey.

Notice The Ingredients: Olive Oil used largely as food. Salt, an anti-septic and a preventitive of putrefaction and alos used for its preserving qualities. Frankincense: was a resinous gum, that exuded from a tree; when dried and beaten fine, gave out a sweet fragrance. This was not mixed with the Meal Offering, but was sprinkled on the handful thrown upon the fire to make a sweet smelling savour. Leaven was forbidden because of its fermenting qualities. Honey spoiled by heat and would make the batch sour. Wheat by "corn": What we know as corn today was unknown in Bible lands in Bible times.

THE OFFERERS WORK: He simply brought the offering to the Priest.

THE PRIEST'S WORK: He threw a handful of the offering on the fire, and then threw all the frankincense on.

GOD'S PORTION: The handful of the offering and the frankincense.

PRIEST'S PORTION: The remainder of the Offering. Lev. 6:14.

THE OFFERER'S PORTION: Nothing.

SYMBOLISM: The consecration of the offerers toil and possessions to God.

TYPICAL TEACHING: Christ was the corn of wheat, John 12:24, bruised in the Mill of Calvary, and offered as the Bread of Life to His people.

3. PEACE OFFERING: ~~EXO.~~ 3:1-17.
LEV.

THE OFFERING: A bullock, lamb or goat, male or female.

THE OFFERER'S WORK: He led the offering to the door of the Tabernacle, laid his hands upon it, slew it, took out the fat, gaul and kidneys, and gave it to the Priest to be burned.

THE PRIEST'S WORK: THE Priest caught the blood, sprinkled it around the altar and waved the breast and the right shoulder before the Lord.

GOD' PORTION: All that was burned.

THE PRIEST'S PORTION: The wave breast and the heave shoulder.

7.

THE OFFERER'S PORTION: The remainder of the offering which he must eat with his family and friends in the court of the Tabernacle. Duet. 12:5-12.

SYMBOLISM: The reconciliation of the offerer to God.

TYPICAL TEACHING: Christ is our Peace Offering, by whom we have been reconciled to God. He is also the one on whom we are to feast: "My flesh is meat indeed, and my blood is drink indeed" John 6:53-56; with Matt. 26:23-26. "Take eat this is my body" 1 Cor. 11:23-26 "This is my body which was broken for you!"

4. THE SIN OFFERING: Lev. 4:1-35.

THE OFFERING: A Bullock or goat, male or female, or lamb, according to the position of the offerer.

THE OFFERER'S WORK: He brought the offering to the door of the Tabernacle, laid his hands on it, slew it, removed the fat, kidneys and gaul, and gave it to the Priest to be burned on the altar.

THE PRIEST'S WORK: If for himself or the congregation, he took of the blood and sprinkled it seven times before the vail, put it on the horns of the incense altar and poured the balance at the foot of the Burnt Offering Altar. If for others the blood is put upon the horns and poured out at the foot of the Burnt Offering Altar.

GOD'S PORTION: All of the Priests and congregations offering, that was not consumed on the Altar, was burned without the Camp.

PRIEST'S PORTION: All of the Offering of the Ruler or Common people that was not burned on the altar, belonged to the Priests and was boiled and ate in the Court of the Tabernacle. Lev. 6:2; 24,29.

THE OFFERER'S PORTION: Nothing.

SYMBOLISM: The expiation of the sin of the Offerer.

TYPICAL TEACHING: The two distinguishing features are the taking of the blood into the Tabernacle and the sprinkling of it before the vail; and the carrying of the body "outside the Camp" It speaks of Him who shed His blood on Calvary outside the City, to make expiation for sin. 2 Cor. 5:21 "For He hath made Himself to be sin for us, who knew no sin, that we might be made the righteousness of God in Him" 1 Peter 2:24

(To Be Continued)

8.
HEALING FOR THE WHOLE MAN
By Kate O'Donnell

In studying the Hebrew text of Isaiah 53, it is quite clear that verse 4 is mistranslated. The word "hali" should be translated physical sickness. Nearly every occurrence of the word requires this translation. (See Duet. 7:15; 28:59,61; 1 Kings 17:17; 2 Kings 1:2; 8:8; 13:14; 2 Chron. 16:12; 21:15; Ecc. 5:17; and Isa. 89:9). The word "makob" relates more to the soul area than the body. Of the ten to fifteen times it occurs in the Bible, it only relates to the body in a clearly physical way 3 times (Ex. 3:7; 2 Chron. 6:29; and Job 33:19). There are a few cases where the meaning is ambiguous, but a study of the verses in which the word occurs elsewhere shows that the word is used in the sense of sorrow, either for sin or for some form of unproductive activity. The word occurs in this context in Psa. 32:10; 38:17; 69:26; Ecc. 1:18; 2:23; Jer. 30:15; 45:3; Lam. L; 12,18).

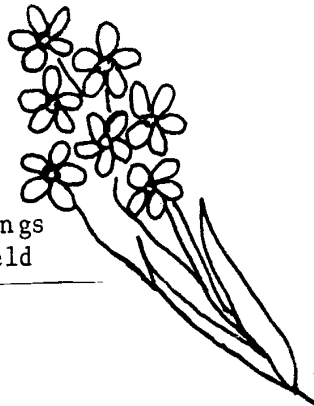
This understanding of the word is helpful in regards to healing because it allows healing for the whole man in the two verses of Isa. 53:4,5. Verse five relates to our spiritual healing "He was bruised for our iniquities: the chastisement of our peace was upon him", while verse four covers our physical needs and our soul needs, which were all healed by His stripes.

Matthew's paraphrase of this verse allows this reading since the word "astheneia" is used to mean a weakness which can be physical but does not have to be (see Rom. 6:19; 8:28; 1 Cor. 2:3; 2 Cor. 11:30; 12:5,9; Heb. 4:15; 5:2; 7:28). These verses make it clear that Matt. 8:17 can relate to soul healing as well as physical healing.

I hope this little word study proves to be as exciting to you as it has been for me.

"THE CRUSADER"

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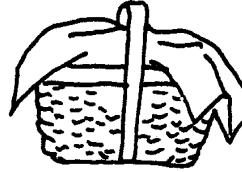




THE CRUSADER'S BREAD BASKET

By Dr. Edith R. Grimes

"SPIRITUAL VITALITY"



Read: Eph. 5:1-20.

Verse for the month: Vs. 18,19 "And be not drunk with wine wherein is excess, but be filled (stimulated) with the Spirit. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord!"

In these days we hear a lot about vitamins. It seems that people need them. Perhaps it is because they do not eat the proper food or all the true food value has been taken out of it. There is a deficiency and they need a substitute.

Christians today need spiritual vitality. Many churches are becoming formal and modernistic and there is no true spiritual life nor food.

How can we get Spiritual Vitality? It is not by putting on better programs in our churches, having more and better singers, better musicians and more popular speakers.

It is getting down before God, humbling ourselves and repenting of sin or waywardness that is hindering our fellowship with God. Then worshipping the Lord. Tell Him that you love Him! How long is it since you really told the Lord that you love Him? It should be the first thing you do each morning as you are awaking. Just breathe a prayer to the Lord and tell Him how much you really love Him, and how glad you are that He chose you to be His child. Your day will go better and you will find it easier to cast your cares on Him throughout the day.

Do you have that continuous singing and worship going on in your heart and soul all day? Inside you are continually singing choruses, hymns and psalms, and worshipping the Lord. If you work where there is a bad atmosphere you make your own inside you and the outside will not be able to effect you so much.

What are Spiritual Songs? Singing in Tongues. Remember the Holy Spirit within you knows your heart and how much you want to worship God. The Holy Spirit knows God and how best to worship Him. Then if we pray in tongues that is the highest type of worship we can give the Lord.

Praying in the Spirit charges our "Spiritual Battery" and is truly the "Spiritual Vitamins" we need along with plenty of the Word.

Remember that they who wait upon the Lord shall renew their strength and power, They shall run and not be weary and walk and not faint or become tired. (Isa. 40:31) They shall mount up with wings as eagles - that means you will fly above the cares and circumstances of life. Living in God's clean fresh air, praising and worshipping Him, leaving all the cares to Him.

Tell the Lord you love Him, worship him! Practise His presence with you at all times! Release the Holy Spirit within you and you will truly have "Spiritual Vitality"

THE SECRET



I met God in the morning,
When my day was at its best,
And His presence came like sunrise
Like a glory in my breast.

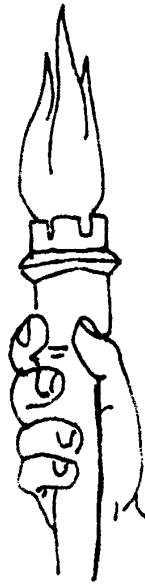
All day long His presence lingered,
All day long He stayed with me,
And we sailed in perfect calmness
On a very troubled sea.

Other ships were blown and battered,
Other ships were sore distressed,
And the wind that seemed to blow them
Brought to us both peace and rest.

Then I thought of other mornings,
With a deep remorse of mind,
When I too, had loosed the moorings
With His presence left behind.

So I think I know the secret,
Learned by many a troubled way,
I must meet God in the morning
If I want Him through the day.

Author Unknown.



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