

# The Christian Training Center Crusader

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LIFE IS A JEST. . . . .  
AND ALL THINGS SHOW IT ;  
I THOUGHT SO ONCE . . . . .  
. . . . -AND NOW I KNOW IT'

LIFE IS REAL! LIFE IS EARNEST!  
AND THE GRAVE IS NOT IT'S GOAL  
"DUST THOU ART, TO DUST RETURNEST"  
WAS NOT SPOKEN OF THE SOUL.

2.  
REV. LESLIE NIKKEL  
OF OKLAHOMA CITY

COMING AS MORNING SPEAKER

TO C.T.C. RETREAT AT CAMP TAHQUITZ



PLAN TO ATTEND

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A THERAPEUTIC BIBLE READING

If assimilated into the mind and heart they can accomplish more than any seditive or tranquilizer.

1 John 1:9 "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness"

Psalms 51:10 "Create in me a clean heart, O God; and renew a right spirit within me!"

John 14:27 "Peace I leave with you, My peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, niether let it be afraid!"

Psalms 91:4 "He shall cover thee with His feathers, an under His wings shalt thou trust: his truth shall be thy shield and buckler!"

Phil. 4:19 "But my God shall supply all your need according to His riches in glory by Christ Jesus!"

Phil. 4:13 "I can do all things through Christ which strengthenth me!"

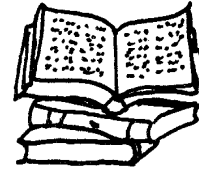
Luke 10:19 "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you!"

These verses become alive and real only after we have experienced them.

TRY IT.



THE STUDY OF TYPES IN REGARDS TO  
THE FEASTS OF THE LORD, TABERNACLE, THE  
HIGH PRIEST, AND OFFERINGS.  
By Dr. Albert Grimes



THE FEASTS OF THE LORD: Lev.23:1-14.

The Old Testament scriptures point out the fact that there were Seven Great Feasts of the Lord. These feasts as they are carefully studied reveal the fact, that they are in themselves, prophecies. They foreshadow the future events, part of which have been fulfilled, and parts are yet to be fulfilled.

They are the shadow of things to come of which Christ is the body or substance as stated in Col. 2:16,17. "Let no man, therefore, judge you in food, or in drink, or in respect of a feast day, or of a new moon, or of a sabbath day. Which are a shadow of things to come; but the body is of Christ!" These things were types or shadows of future things. these feasts then, were "Holy Convocations" of the people.

They were Instituted by the Lord. The people had no voice in the matter. God promised that if the males went up at the set time to Jerusalem to keep their feasts, He would look after their families. When the people became formal and independant, and their hearts were turned away from God, yet they still preformed and kept these feasts; God said unto them in Isa. 1:14 "Your new moons and your appointed feasts my soul hateth, they are a trouble unto me. I am weary of bearing them." Jesus in His day called them "Feasts of the Jews" rather than the "Feast of the Lord!"

The Feasts of the Lord are seven in number. If we include the Sabbath, there are eight. It was to be observed "weekly", the other Feasts annually. The Sabbath was to be observed at home, the others at Jerusalem.

The seven Feasts amy be divided into two sections of four and three. The first section includes the "Passover", "The Feast of Unleaven Bread, the Feast of the First Fruits and the "Feast of Pentecost!" Then there was an interval of four months, followed by the "Feast of Trumpets" then the "Day of Atonement" then the "Feast of Tabernacles." They extended from the fourteenth day of the first month or April, to the twenty second day of the Seventh Month.

The first four Feasts foreshadow truths connected with this present

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Gospel Dispensation, and those who form the heavenly people of the Lord. While the last three feasts foreshadow the blessings in store for God's earthly people, the Jews.

#### THE PASSOVER FEAST

This is spoken of in Lev.23:4,5."These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their season. In the fourteenth day of the first month at evening is the Lord's passover!"

The Passover Feast had its origin in Egypt. It was the memorial of the redemption and deliverance of the children of Israel from Egypt.

It was to them the "beginning of months" and their birthday as a nation. Ex.12:2 "This month shall be unto you the beginning of months; it shall be the first month of the year to you" April.

It consisted of the taking of a male lamb, without blemish, of the first year, a lamb for a family, and killing it on the fourteenth day of the month; in the evening and sprinkling its blood with a bunch of hyssop, on the two side posts and upper lintel of the door of their houses. Then when the Lord passed through Egypt that night, and saw the blood on the door posts, He would spare the first born sheltered within.

The flesh of the lamb was to be roasted and eaten with unleavened bread and bitter herbs, and none of it was to be left until the morning. Those who ate of it, were to do so with their loins girded, their shoes on their feet, and their staff in their hand, ready to leave Egypt.

The Passover Feast was to be to them as a memorial, and they were to keep it as a feast throughout their generations, and as an ordinance forever. Ex. 12:14"And this day shall be unto you for a memorial and ye shall keep it a feast by an ordinance forever!"

The types relating to this Feast: The Passover Lamb was intended as a type of Jesus, "the Lamb of God" John 1:29 "Behold the Lamb of God who taketh away the sin of the world!" The shedding of His blood on Calvary, and our applying it to our hearts by faith has the same effect as to our Salvation as the applying of the Passover Lamb's Blood to the door posts of those Egyptians houses, had to the safety of those who were sheltered within.

As that night was the "beginning of months" to them, so the moment a soul accepts Christ as Savior, that moment it is "Born Again" and a new life begins: for Christ our Passover has been sacrificed for us as in 1 Cor.5:7 "Purge out therefore the old leaven, that ye may be a

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new lump, as ye are unleavened. For even Christ our passover is sacrificed for us!"

The first Feast the Children of Israel observed was the Passover Feast. It was amid the terrors of God's Judgment Plagues, in the land of Egypt, a type of the world. Therefore its yearly observance was as a joyful memorial of their deliverance from Egypt. While they still observe the Passover Feast, no lamb is slain, and no blood used, but when they are established in the Kingdom they will again keep it as before.

The Church does not observe the Passover, but they do observe as a memorial the ordinance of the Lord's Supper that Christ instituted in its place. 1 Cor. 11:23-32, with Luke 22:15-20; 23:33.

2. THE FEAST OF UNLEAVENED BREAD

The Feast of Unleavened Bread began on the day after the Passover, and continued for seven days as stated in Lev. 23:6-8. "And on the fifteenth day of the same month is the feast of Unleavened Bread unto the Lord; seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation, ye shall do no service work therein. But ye shall offer an offering made by fire unto the Lord seven days. In the seventh day is an holy convocation: ye shall do no service work therein!"

The lamb was slain on the fourteenth day at sunset which ended the day. The Feast of Unleavened Bread began immediately after sunset, which was the beginning of the fifteenth day. Thus there was no interval between them.

As the Passover is a type of the death of Christ, so the Feast of Unleavened Bread is a type of the "Walk of the Believer." There should be no interval between the Salvation of a soul and its entrance on a holy walk and life. The seven days point to the whole course of the Believer's life after conversion.

Leaven in the scripture is a type of evil, so the Feast was to be kept with unleavened bread as stated in Ex. 13:7 "Unleavened bread shall be eaten seven days, and there shall no leaven bread be seen with thee in all thy quarters!"

Paul speaks of malice and wickedness as leaven as he states in 1 Cor. 5:7,8 "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed

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is sacrificed for us. Therefore let us keep the feast not with old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us. Therefore let us keep the Feast, not with old leaven of malice and wickedness; but with the unleavened bread of sincerity and truth!"

The typical teaching then of the Feast of Unleavened Bread is that having been saved by the shed blood of Christ, our Passover, we are to walk in newness of life; purging out the leaven of worldliness, and doing no servile work, or work that is done to earn Salvation.

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### THE FEAST OF FIRST FRUITS

The Passover took place on the fourteenth day of the month. The Feast of Unleavened Bread on the next day which was the Sabbath Day, the following day which was the morrow after the Sabbath, the Feast of First Fruits was to be celebrated. This however could not be done until after the Children of Israel had entered Canaan. Therefore the Feast of First Fruits was not observed during the wilderness wanderings. It is spoken of in Lev. 23:9-14, "And the Lord spoke unto Moses saying: Speak unto the Children of Israel and say unto them, When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest: And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering, unto the Lord. And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet smelling savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat niether bread, nor parched corn, nor green ears, until the self same day that ye have brought a offering unto your God: it shall be a statute for ever through out your generations in all your dwellings!"

The type: The Feast of First Fruits was a type and foreshadowing of the resurrection of Christ. He arose on the "morning after the sabbath" and His resurrection is spoken of by Paul, as the First-Fruits of the resurrection of the dead; as the "corn of wheat". John 12:24, He was buried in Joseph's Tomb and His resurrection was the First Fruits of the Harvest of those who will be Christ's at His coming: as stated in 1 Cor. 15:23, "But every man in his own order: Christ the first fruits; afterwards they that are Christ's at His coming.

When the priest on the day of Christ's resurrection waved the

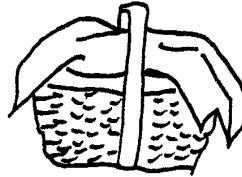
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sheaf of First Fruits in the Temple, it was before a "rent veil" It was but an empty form for the substance had come and the shadow had past away and the empty tomb of Joseph proclaimed that the "Great First Fruits Sheaf" had been reaped and waved in the Heavenly Temple. There will be no feast of First Fruits in the Millennium, it has been fulfilled in Christ.  
(To be Continued)

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THE CRUSADER'S BREAD BASKET  
By Dr. Edith R. Grimes



"NEW YEAR STOCK TAKING"

Read: Rom. 12:1-21

Verses For the Month: Vs. 1, 2. "I appeal to you therefore, brethren, and beg of you in view of (all) the mercies of God, to make a decisive dedication of your bodies - presenting all your members and faculties - as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service and spiritual worship. Do not be conformed to this world - this age, fashioned after and adapted to its external, superficial customs. But be transformed (changed) by the (entire) renewal of your mind - by its new ideals and its new attitude - so that you may prove (for yourselves) what is the good and acceptable and perfect will of God, even the thing which which is good and acceptable and perfect (in His sight for you). Amp.N.T.

The New Year is full of "potensial" but we need to "Stock-take" like the stores do and see how we are doing spiritually. Are we attaining that good, acceptable and perfect will of God? Or are we just making it - we're saved; we'll get to heaven, so why worry?

We have a friend who thinks that way. He is saved so he will get to heaven - so why worry? While he was under legalism and in the Roman Catholic Church, he would rise early and go to all lengths to get his wife and family of lovely boys to church on time. Now they sleep late or get up and go hunting. What a pity! He is going to be a pauper for all eternity, no rewards and no position. He also forgets that God deals with disobedient sons. God may let him go his own way for a time but soon God's chastening will begin and he will have to take the responsibility of being a son of God more seriously.

The second verse gives us clear instruction as to how to obtain the requirements and that is not to be conformed to the world or

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or world system. We do not find our pleasure in worldly - ungodly things. Our joy now comes from worshipping the Lord and in ministering to others. The world is selfish and lives for their self. If they give gifts its that they may receive in return. We do not find our pleasure in the things that the world does.

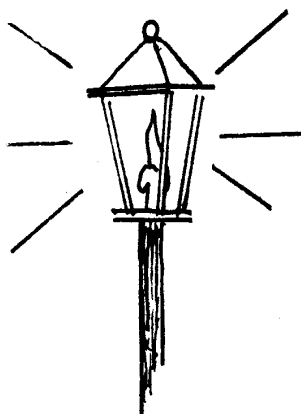
Our transformation takes place as we read the Word and learn about the Lord; what He has accomplished for us and what He desires of us.

The Word clearly states that we are "temples" of the Holy Spirit. What kind of "temple" would you expect to see the Holy Spirit living in? Shabby, broken down, and full of corruption and sin? No. One that is clean, in good health with joy flowing freely. With singing and making melody to the Lord; having given our life to the Lord as a living sacrifice. Living for the Lord and others.

Let's stock-take: What kind of a living sacrifice am I? Is my mind renewed or am I conformed to the world? In what areas of my life do I need to separte myself more unto God?

Let us ask the "Holy Spirit" to show us and to help us to co-operate with Him so we can really know and walk in that "good, acceptable and perfect will of God" throughout this New Year.

#### GOD IS THERE ALREADY



God is in every tomorrow,  
Therefore I live for today,  
Certain of finding at sunrise  
Guidance and strength for the way.

Power for each moment of weakness,  
Hope for each moment of pain,  
Comfort for every sorrow,  
Sunshine and joy after rain.

Author Unknown

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THIRTY EIGHTH WEDDING ANNIVERSARY  
WILL BE ENJOYED  
BY DR'S. ALBERT & EDITH GRIMES  
ON JAN. 18th

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KING OF KINGS







9.  
"THE GROWTH OF GOOD SEED"  
By Dr. Edith R. Grimes



CHAPTER TWO:

"FEAR BEGONE"

On Monday morning Miss Fearful went to work with a lighter heart than usual. She even felt cheerful in herself.

At lunch time, Mike, hunted her up to eat lunch with her. He very kindly and yet very infatigably impressed her with her need of witnessing and testifying to her decision of accepting Jesus as Savior and Lord. He quoted her several scriptures to help her see the necessity of it..

When they were almost finished their lunch along came one of the girls, who works at the next ironing board to her, and sat down with them. Mike said that Miss Fearful had something "wonderful" to tell her. Poor Miss Fearful was so afraid, she was just trembling, but at least it made it easier for her by what Mike had said, by opening up the conversation. With much nervousness and fear she told of attending Church and accepting Jesus as Savior and Lord. The girl said that was good and went right on talking about their work. Miss Fearful felt a new joy in her heart from witnessing, just like Mike said there would be.

When Monday evening came Miss Mercy was at Miss Fearful's door, assuring her that she would stay right with her and bring her home safely after class.

At the class there were about twenty young people gathered and all hugging and greeting each other with such joy and enthusiasm. They sang some good choruses and worshipped the Lord then all sang in languages, and again it was so beautiful and harmonious. Miss Fearful found herself actually wishing she could sing with them. After the singing there were some prophecies. One especially seemed to be for her, for it started out "my daughter" and told how pleased the Lord was with her for accepting Him as Lord and testifying and confessing with her mouth, to others of her new found Lord. This pleased her greatly and prepared her for to receive what the Lord had for her that night.

Brother Joe got up to teach and had them open their Bibles to Isa. 14:12-15 and Ezek.28:12-15, as he was going to teach us about how Satan became Satan, and the enmity between Christ and Satan. Also how Jesus died on the Cross and destroyed Satan and his works.

Miss Fearful found it most interesting. She had never heard anything explained so well. The best part of it was when he taught them

how Satan binds people today with evil spirits and hinders them from being their best for God. One illustration he gave was of an alcoholic. How he was bound by Satan, who drove him to drink in this way, destroying him, his family and all he came in contact with. This alcoholic was led to the Lord and was delivered from his alcoholism, when he asked for prayer and deliverance from it. Jow went on to tell how this man had a special ministry to alcoholics afterwards, leading many of them to the Lord and helping them get deliverance.

Towards the end of the lesson the teacher explained that if any in the class felt that they were bound in anyway, that they would gladly take them into a side room and pray for them to bring them deliverance from their bondage. He said that we could be bound with fear, hate, bitterness and several other things. When he mentioned the word "fear" she realized that, that was her problem, and thought how wonderful it would be to be free from it. Why, perhaps she could be like Mike and Miss Mercy!

As soon as the class was over, Miss Fearful put her hand on Miss Mercy's arm and asked if she thought they would pray for her. Miss Mercy assured her they would and led her to a side room with a couple others to help her.

Miss Fearful sat on a chair and they laid hands on her and explained how she had received the fear in her early childhood. She knew it had to be God that revealed it to them as she had never told anyone what they told her. In a few moments, after some instruction, they took authority over that "spirit of Fear" and it came out coughing.

What a release! What a freedom!

All the way home Miss Fearful was no longer fearful and afraid, but happy and rejoicing. She did not cling to Miss Mercy's arm now like a scared rabbit, but walked happily beside her.

Miss Mercy asked her if she would like to accompany her to the Wed. evening class, and she said "Oh yes, I'll be ready!"

(More to Come)



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A HAPPY AND PROSPEROUS

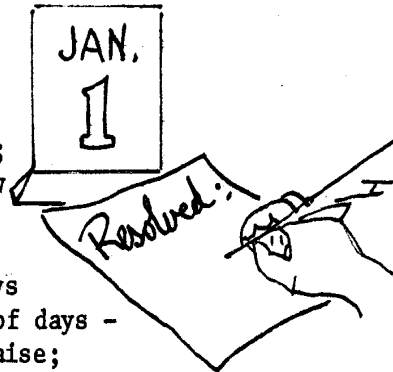
NEW YEAR TO ALL IN EVERY WAY



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USE ME, LORD

I do not ask that I may know  
The reason why Thou workest so;  
My only prayer while here below  
Is - Use me, Lord.



My lot may fall in pleasant ways  
Of fame and wealth and length of days -  
Yet let me never seek men's praise;  
Just use me- Lord.



I may be like a crabbed Pine,  
All gnarled and dwarfed before my time,  
But Thou stand in Grace Divine  
And use me, Lord.

When'er my sins would hinder Thee  
From working through me mightily,  
Then be Thou swift to chasten me,  
And use me - Lord.

Doug Parsons

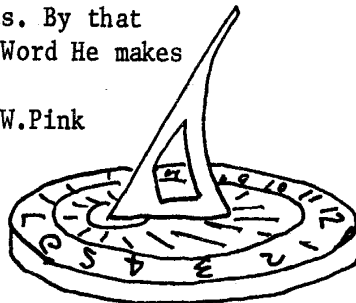
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The Supernatural experience of the Christian  
is seen in his attitude toward God. It is  
wrought in him by the Spirit of God, and that  
by means of the Word of God. The Spirit never  
works apart from the Word. By the Word He  
quickens. By that Word He produces conviction  
of sin. By that Word He sanctifies. By that  
Word He gives assurance. By that Word He makes  
the Saint to grow.

A.W.Pink

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NEWS



A delightful Christmas was enjoyed with  
our family here in Visalia and Ivanhoe. Trust  
you all had the same.

Edith Grimes

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# "Crusader"

