

The Christian Training Center

# Crusader

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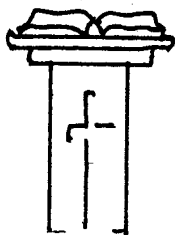
No.17

Know ye not that  
ye are the temple  
of God...If any man  
defile the temple  
of God, him shall  
God destroy. 1 Cor. 3:16-17



**SWEEP IT CLEAN!**

## 3.



THE STUDY OF TYPES IN REGARDS TO  
THE FEASTS OF THE LORD, THE TABERNACLE,  
THE HIGH PRIEST, AND OFFERINGS.

Dr. Albert Grimes  
CONTINUED

THE DAY OF ATONEMENT  
Lev.23:26-32

The Day of Atonement was Israel's annual cleansing from sin. For a full account of the day and its services read Lev. 16:1-34. It's typical meaning was fulfilled in Christ. He is our great High Priest, who instead of offering a Sin Offering for himself offered Himself as a Sin Offering for us. Heb. 9:11-14.

But the fact that the day of Atonement is placed between the Feast of Trumpets, which we have seen will have it's typical fulfillment at the Second Coming of Christ. The Feast of Tabernacles which is a type of Israel's Millennial Rest, implies that it has some typical significance between these two events.

It must therefore, refer to the time when a "Fountain will be opened to the House of David, and to the inhabitants of Jerusalem from sin and uncleanness" Zec. 13:1. That is that there will be a National "Day of Atonement" for Israel after that they have been gathered back to their own land unconverted and shall repent and turn to God. Zec. 12:9-14.

THE FEAST OF TABERNACLES  
Lev. 23:33-43

This was the last of the Seven Set Feasts. It was a Harvest Home celebration to be observed at the end of the Harvest, and was to continue seven days. Duet. 16:13. The people during the Feast were to dwell in booths made of branches of palm trees and willows (arbors) from the brook which would remind them of the palm trees of Elim, and the willows of Babylon. Psa.137:1-9.

The Anti-type of this Feast has not as yet appeared though Peter anticipated it, when on the Mount of Transfiguration he said, "Lord it is good for us to be here, if thou wilt let us make here three tabernacles, one for thee, one for Moses, and one for Elias" Matt.17:4.

What Peter desired: the dwelling of heavenly with earthly people on earth, was not possible then, but will come to pass in Millennial days when heaven and earth, shall be in closer union.

The Feast of Tabernacles points forward to Israel's "Millennial Rest." What the Seventh Day or Sabbath is to the week, a day of rest, so the Seventh Month to the other Six Months of the Seven Month cycle typifies a period of rest.

The Sabbathic Rest of the Millennial Age or 1000 years of the worlds work day history. Like the Lord's Supper is to us, a "Memorial" pointing back to the cross and forward to the coming of Christ. The Feast of Tabernacles will be a Memorial to Israel pointing back to Egypt and forward to Millennial Rest.

While the Feast of Tabernacles began on the Sabbath and continued seven days, it was to be followed by a Sabbath. Lev. 23:39. This Sabbath on the Eighth Day points to the New Heaven and Earth that follow the Millenium and to the eighth Dispensation, the Dispensation of Fullness of Times as stated in Eph.1:10.

#### THE THREEFOLD VALUE OF THESE GREAT RELIGIOUS FESTIVALS

##### 1. Religious Effects:

They preserved the Religious Faith of the nation; and religious unity among the people. They constantly reminded the people of the divinely wrought deliverances of the past. Promoted gratitude and trust, and testified of the reverence of the people for the Temple and its sacred contents. Besides this was the influence of well conducted temple worship and services upon the synagogues and through the land.

##### 2. The Political Effects:

The unity of the nation would be insured by this fusion of the tribes. Otherwise they would be likely to constitute seperate tribal states. They would carry back to the provinces glowing accounts of the wealth, power, and resources of the country.

##### 3. The Social Effects:

They promoted friendly intercourse between traveling companions; distributed information through the country at a time when transmission of news was slow and imperfect. They imported into remote provincial districts a practical knowledge of all improvements in arts and sciences.

#### THE TABERNACLE IN THE WILDERNESS

Ex. 25:1-9

INTRODUCTION: God loved His people Israel and had given them deliverance from the Egyptians, from Bondage, and from Pharoah. Now they were travelling across the wilderness to Canaan, the promised land. God called Moses up into the Mountain for forty days and nights, and gave him the plans for the Tabernacle.

#### REASON FOR THE TABERNACLE

1. God desired to dwell in the midst of His people in a visible way.
2. People lived in tents - God's dwelling would be like their's - easily moved.
3. Up to this time God's presence had taken the form of a cloud and pillar of fire.
4. God wanted to teach His people Holiness and Reverence.

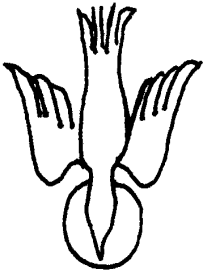
#### HOW THE TABERNACLE MATERIALS WERE TO BE PROVIDED

The Tabernacle was to be built by freewill offerings, from the heart, Ex.25:2, Because God will not receive gifts given grudgingly. The people brought until there was more than enough, Ex. 36:5. "The people bring much more than enough for the service of the work which the Lord commanded to make"

Note: all this material was given to them by the Egyptians just before they left Egypt.

#### SABBATH REST Ex.35:2

God did not want His house worked on or provided for on the Sabbath Day. Ex.35:2 "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest unto the Lord: whosoever doeth work therein shall be put to death" Breaking the Sabbath was punishable by death.



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O what a marvelous treasure I found,  
With the Indwelling Spirit the Key.  
Now I am based in a doctrine that's sound,  
And by grace has the truth set me free.



Mark Maki

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A LIFE OF SERVICE  
By Julianne Easton



Jesus is our Lord who has called us to be a part of His family. He has shown us His abundant love and forgiven all our sins by means of His sacrifice upon the cross. He became a servant for our sakes (Phil.2:6-8); He was obedient unto death, even the death of the cross in order that we would be able to live with Him forever. Because of what Christ did, God has exalted Him and given Him a name which is above every name, that at the name of Jesus every knee should bow (Phil.2:9-11). He is our Lord who has brought us out of the miry clay (Psa.40:2); He is worthy of our love and service. Jesus has called us to a life of service to Him. He has given each one his own ministry-- a function in His body (Eph.4:7,8,11-16). But we need to be careful not to lose sight of the fact that Jesus is our Master and that our ministry is first to Him, not for Him, not to others. "Ye shall be witnesses unto Me" (Acts 1:8). Some of Jesus disciples had lost sight of this.

"Being in Bethany in the house of Simon the Leper, as He (Jesus) sat eating, there came a woman having an alabaster box of ointment of spikenard, very precious; and she broke the box, and poured the ointment on His head. And there were some that had indignation within themselves and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred denarii, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone. Why trouble ye her? She hath wrought a good work on Me. For ye have the poor with you always, and whenever ye will ye may do them good; but Me ye have not always. She hath done what she could; she is come beforehand to anoint My body for the burial. Verily I say unto you, Wherever the Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of, for a memorial of her!" (Mark 14:3-9) (See also John 12:1-8).

This woman was Mary, the sister of Martha and of Lazarus whom Jesus had raised from the dead. It was likely that Simon's house was where they all lived in Bethany. But they were not rich; they had no servants. What an expensive gift (over 300 day's wages, over \$48.00) for someone to whom every penny mattered!

The disciples looked at this expression of love as a waste. They could use the money in a much wiser way. Waste indicates that you give too much for something of lesser value or worth. Judas Iscariot did realize the worth of Christ (Jn.12:4-6). Do you realize His worth? Is 300 days wages too much for the Lord? The world thinks that if we

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live our life in service to God, we are wasting ourselves--we could be doing something much more profitable. They don't see who Christ is --Lord of all. If our Lord is worthy, then nothing that He requires us to do in service to Him will ever be waste.

There are some Christians who tell us that we are not doing enough in service to the Lord because we do not appear to be active. They feel that we should be running here and there, giving to this charity or that. They are filled with indignation when we minister unto the Lord alone. But we need to see that as we put Jesus first in our lives that all of our service will be done out of obedience to Him. We will not be directed by our human desires nor striking out blindly in every direction seeking to work for God. Jesus knows what He wants us to do. As we get to know Him we will naturally be directed by Him (Phil.2:13). But if all that He requires us to do is to minister unto Him, would we feel that we were wasting our time? Our service to the Lord is not measured with tangible results. We need to be content to serve Him alone.

In Mark 14:9, Jesus says that "wherever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of, for a memorial of her." Jesus wanted us to remember this little episode with Mary in Mark 14:3-9 and never forget our priorities when it comes to ministering.

What ever we do in ministering for the Lord, our goal should be to minister unto the Lord. Everything we do should be to the satisfaction of the Son of God. Jesus was the One who gave us the Great Commission in the first place. He has ordained that He would be exalted and glorified in the preaching of the Gospel. But, too many people are exalting themselves and glorifying the sinner when it comes to proclaiming the Good News. Let's turn our eyes back upon Jesus. We need to seek to satisfy Him. How? By "wasting" ourselves on Him; giving Him everything. We need to stop comparing ourselves with others and be responsible to the Lord for what He wants us to do.

Read Mark 14:6-8. Mary went beforehand and was the only one to succeed in anointing Jesus. (The other women went to anoint Him after He was crucified, but He was not there). Mary would have no other opportunity to minister unto Him. The same is true with us today. We will minister unto Him for all eternity, but, we need to see that how we minister to the Lord today will effect our eternity with Him. (See Matt.25:21) We cannot reverse time to make up for the past, so let's use each day to minister to Jesus, as if it were our last.

8.

Jesus said "She hath done what she could" (Mk.14:8). She had given up her all and kept nothing back. It may have appeared to be too much, but on the resurrection morning she had no reason to regret her extravagance. And the Lord will not be satisfied with anything less than our all. Mary saw who Jesus was. She knew that He would go to the Cross for her sins. She saw too, His resurrection. We need to have such sight--to recognize His worth--to offer something cherished, something from our hearts.

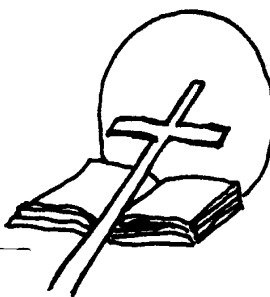
"And the house was filled with the odor of the ointment" (John 12:3). Everyone there could smell its sweet fragrance. So too, when we offer our life to Jesus, such a sweet fragrance is produced, not in what we do, but in who we are. Others can sense in us the sweetness of Christ and desire it for themselves.

The Shunamite woman remarked to her husband concerning Elisha, "Behold now, I perceive that this is an holy man of God, who passeth by us regularly!" (2 Kings 4:9) How did she know that? He had done no mighty work: He only passed by. Elisha did not convey this impression by what he did, but rather by what he was. The impression that this "great Woman" received was not so much of Elisha--of how talented he was--but it was an impression from God. Do people see Jesus in us? Can they tell we are different before we speak? Do we radiate with the love of God that we've experienced through loving Him and pouring ourselves out to Him? It is only as we recognize the worth of our Lord, and sacrifice ourselves to Him, that this can happen. Let us live a life of service ministering unto our Lord Jesus. End.

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CONGRATULATIONS  
CORRESPONDENT COURSE  
GRADUATES



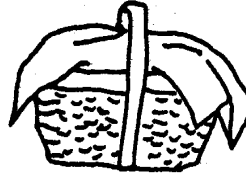
ARTHUR AND ANITA BUTTERFIELD

Anita and I can't say enough about our Thanks and appreciation for your work both preparatory and correction. This course has opened my understanding in so many areas of my walk with the Lord. I am recommending it to all the members of C.T.C. and to others who have not heard that there is more to our Christian walk than what they are experiencing. I had to discipline myself firmly to get it done.

Art.



9.  
THE CRUSADER'S BREAD BASKET  
By Dr. Edith R. Grimes



"WILLING WORKERS"

Read: Nehemiah 1:3,4; 4:1-6, 19, 20; 6:15,16.

Verse 4:6 "So built we the wall, and all the wall was joined together to half of the height; for the people had a mind to work!"

A group of people may have the very best Leader yet accomplish very little or nothing for God if there is no co-operation. They need to have a vision of the need.

Nehemiah knew of the condition of Jerusalem and was burdened for it. He sat down and wept in mourning over it. He even fasted, prayed and interceded so great was his burden. He then went out and viewed the ruins by night.

Nehemiah was the King's Cupbearer and the King noticed his sad countenance which was very unusual. The King showed him favor as he revealed his desire to rebuild the walls of Jerusalem.

Nehemiah inspired the people with his great determination "Let us rise up and build"; that we be no more a reproach (2:17,18).

Sanballet and Tobiah laughed and despised them, mocking, scoffing and trying to discourage them. When we determine to do things for God there will usually be a Sanballet and a Tobiah around. As we determine to do God's Will regardless of persecution, then God will bring the enemies work to naught (4:15).

Nehemiah knew who his God was and what He had burdened him to do when he said "The God of Heaven, He will prosper us"; and again "our God shall fight for us!"

"The people had a mind to work"; half the people would stand guard while the other half worked from early morning till late at night. They even slept beside their work with their clothes on, only changing them for washing. In fifty-two days the wall was built.

We need to determine in our hearts that we are going to work at the ministry God has given us. Pray that God will give us a real insight into the needs around us and then move out by faith to minister to those needs. Whether it is showing mercy, exhorting or intercession or whatever ministry the Lord has given you, we are workers together



with God. Look not on yourself nor the size of the job. Remember  
 "I can do all things thro' Christ which strengtheneth me!"

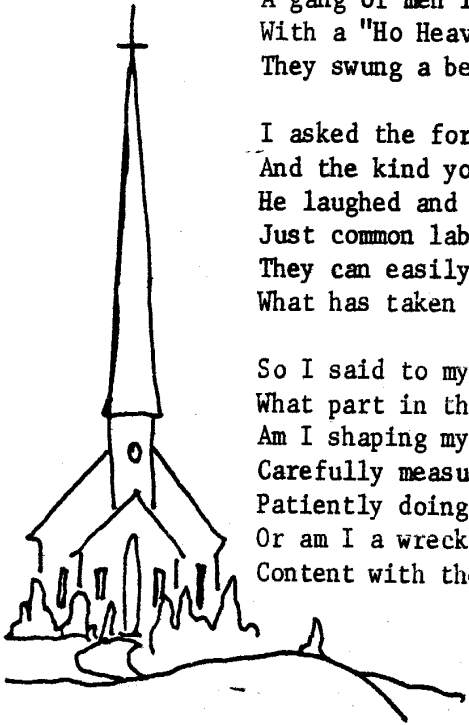
### THE BUILDER VERSUS THE WRECKER

I watched them tearing a building down -  
 A gang of men in a busy town:  
 With a "Ho Heave Ho!" and a lusty yell,  
 They swung a beam and the side wall fell.

I asked the foreman: "Are these men skilled,  
 And the kind you'd hire were you to build?"  
 He laughed and said: "Why no, indeed;  
 Just common labourers is all I need:  
 They can easily wreck in a day or two  
 What has taken the Builders years to do!"

So I said to myself as I went on my way:  
 What part in the game of life do I play?  
 Am I shaping my deeds to a well-made plan?  
 Carefully measuring with a rule and square,  
 Patiently doing the very best I can;  
 Or am I a wrecker - who walks the town -  
 Content with the labour of tearing down?

Author Unknown.



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### SUMMER NEWS

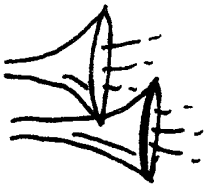
Dr. Albert Grimes and Joe Cummings will be  
 leaving for Hague, Holland, on July 2nd for  
 six weeks of Teaching. Lord Willing!"

Dr. Edith Grimes will be driving to Oklahoma  
 with their Grandson, George, 11 years and  
 "Joppy!" To teach and hold Seminars for a  
 month. Lord Willing!

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PRAY FOR JOHN & JEANETTE ERICKSON IN HAITI.

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# "Crusader"

*Christian Training Center*  
1967

