

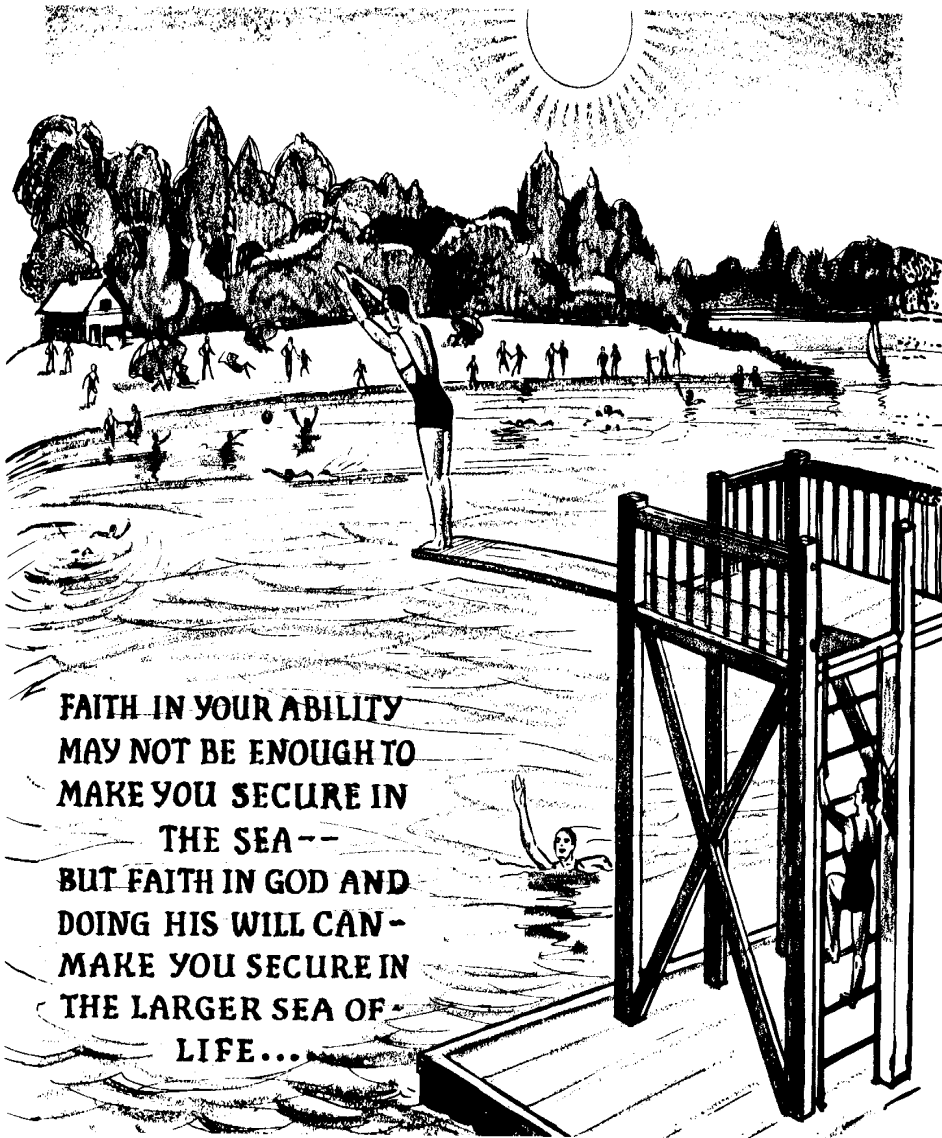
*The Christian Training Center*

# Crusader

VOL. 1

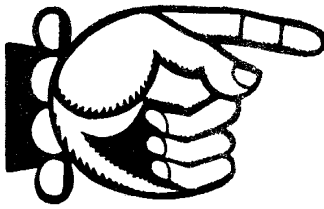
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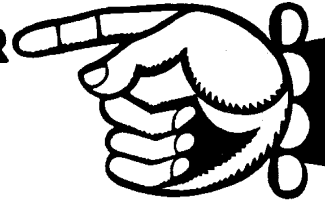


**FAITH IN YOUR ABILITY  
MAY NOT BE ENOUGH TO  
MAKE YOU SECURE IN  
THE SEA --  
BUT FAITH IN GOD AND  
DOING HIS WILL CAN -  
MAKE YOU SECURE IN  
THE LARGER SEA OF  
LIFE....**

THIS IS YOUR



**LAST CRUSADER  
BEING  
DISCONTINUED**



DUE TO THE HIGH COST OF POSTAGE AND THAT MANY HAVE NOT PAID THEIR SUBSCRIPTION OF THE PAST YEAR, WE HAVE BEEN PRINTING THE CRUSADER AT A GREAT LOSS.

IT IS VERY TIME CONSUMING AND WE NOW HAVE 178 CORRESPONDENCE STUDENTS THAT NEED OUR ATTENTION.

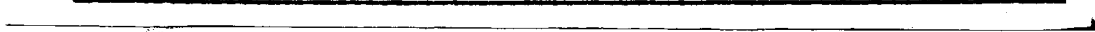
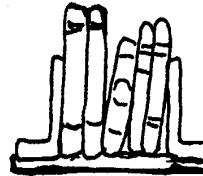
"THANK YOU" TO JOE CUMMINGS WHO DONATED HIS TIME AND THE PRINTING OF THE COVER.

"THANKS" TO ELSIE SPRINGFIELD WHO PRINTED THE INSIDE OF THE CRUSADER.



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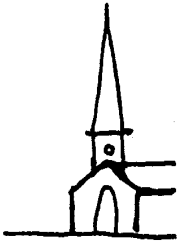
REGISTER NOW FOR  
THE CHARISMATIC CORRESPONDENCE COURSE



THE STUDY OF TYPES IN REGARDS TO  
THE FEASTS OF THE LORD, THE TABERNACLE,  
THE HIGH PRIEST, AND OFFERINGS.

By Dr. Albert Grimes

CONTINUED



THE ALTAR OF INCENSE: Exo. 30:1-10

Made of Shittam Wood, eighteen by eighteen inches and three feet high; overlade with gold, with horns on the corners. There were two staves, or rods for carrying. From this altar there was incense burnt morning and evening, read Ex. 30:6-9. Aaron as the High Priest was originally appointed to offer incense each morning and evening.

When the Priest entered the Holy Place with the incense all the people were removed from the temple and from between the porch and the altar. Luke 1:10 "And the whole multitude of the people were praying without in the time of incense." Profound silence was observed among the congregation. A signal was given from the prefect to the Priest who cast the incense on the fire and bowing reverently towards the Holy of Holies retired slowly backwards.

SPIRITUAL SIGNIFICANCE: Incense is a type of Prayer and Intercession: representing also Christ as our Intercessor. John 17: Christ's Prayer of intercession to the Father for the believers. Heb. 7:25 "Wherefore He is able to save them to the uttermost, that come unto God by Him, seeing He ever liveth to make intercession for them!"

Through Him our own prayers and praise ascend unto God, as we pray as Believer Priests. Heb. 13:15 "By Him therefore let us offer the sacrifice of praise to God continually, that is the fruit of our lips, giving thanks to God!"

NO STRANGE INCENSE OR FIRE TO BE OFFERED TO GOD: Lev. 10:1-3.

Two things were forbidden concerning worship:

1. No Strange Incense: Ex. 30:37,38. It was holy unto the Lord and not to be made for any other use. God does not want formal worksip.
2. No Strange Fire: This was not allowed; God wants true genuine devotion, no substitutes, no human spirit, no soulsh emotional worship.

We are instructed how to worship in John 4: 23,24, "But the hour cometh and now is, when the true worshipper shall worship the Father in Spirit and in truth: for the Father seeketh such to worship Him. God is Spirit and they that worship him must worship him in Spirit and in truth." Col. 2:8 "Beware lest any man spoil you through philosophy and vain deceit after the traditions of men; after the rudiments of the world, and not after Christ!" These things are like unto strange fire offered to God. All forms of human worship, or Satanic , or error relates to this principle.

#### THE SCRIPTURAL APPROACH TO GOD'S PRESENCE TODAY:

Most of us think that all we have to do to come into God's presence is to lift our hands and praise God. But we are instructed as to the method of approach in Heb. 10:22 "Let us draw near with a true heart in full assurance of faith; having our hearts sprinkled from an evil conscience, and our bodies washed with pure water!"

HOW THE HIGH PRIEST ENTERED: He offered an offering for sin at the Brazen Atar. A type of us accepting Christ, allowing Him to put away our sins. Then he washed in the Laver. A type of our daily walk and washing from sin of the believer. Then he entered the Holy Place in which was the Table of Shewbread, with twelve loaves of bread upon it, which were eaten by the Priest, and also the Candlestick which was lighted every morning and evening. The Altar of Incense was before the veil upon which was burned incense to the Lord every morning and evening. Through the veil into the Holy of Holies there was the Mercy Seat, upon which the presence of God abode. In this place the High Priest met God as stated in Ex. 25:22 "And there I will meet with thee above the mercy seat; from between the Cherubims which are upon the Ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." All these were shadows of things to come, as stated in Col.2:17 "Which are a shadow of things to come, but the body is of Christ." These then are types as we have explained and to some degree these types apply; but we must understand that the whole legal system was done away in Christ.

#### THE PRIESTHOOD:

Ex.28:1 "And take thou unto thee, Aaron, thy brother, and his sons with him, from among the Children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons!"

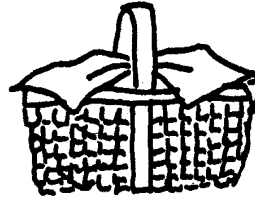
The Garment's of the Priests: Ex. 28:3,4 "And thou shalt speak unto all that are wisehearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office!"

#### The Order In Which They Were Put On:

1. The Coat: Ex. 28:39. The oriental long coat or garment worn next to the person. Fine linen speaks of righteousness, a type of the believer priest clothed in Christ's Righteousness.



6.  
THE CRUSADER'S BREAD BASKET  
By Dr. Edith Grimes



"BELIEVE - SEE"

Read: John 11:1-46.

Verse For The Month: Vs. 40 "Said I not unto thee that, if thou wouldst believe, thou shouldst see the glory of God?"

Mary and Martha and their brother Lazarus were good friends of Jesus. Their home was a restful place where Jesus would come and rest and be able to be away from the crowd.

One day when Jesus was away Lazarus took very ill. They sent word to Jesus hoping he would come quickly, but to their dismay it was four days before he arrived.

The disciples could not understand Jesus when He received the message He made a strange statement: "This sickness is not unto death but for the glory of God, that the Son of God might be glorified by it!" How did He know that? Then He stayed in the same place two days longer.

When they finally started out Jesus said that Lazarus was asleep and that He would go and awake him. Then He said that Lazarus was dead, and He was glad for their sakes that He was not there so they would believe. What did all these strange statements mean anyway?

When they finally got to Mary and Martha they found Lazarus had died and been buried four whole days.

Martha was quick to remark that if Jesus had been there her brother would not have died, and she was quick to state her faith in Him. Jesus promised that her brother would rise again. She assured Him that she believed he would rise again at the resurrection of the dead. Jesus said that He was the resurrection and the life now.

Mary assured Jesus that if He had been there her brother would not have died. Even the Jews believed that Jesus could have prevented his death.

"Jesus wept" not for sorrow of Lazarus death but sorrow at their unbelief. They did not realize nor understand that He was the resurrection and the life now.

Finally they came to the tomb and Jesus told them to take away the stone. Martha reminded Him that Lazarus had been in there four

days and already decay had set in.

Even under those conditions Jesus said to her "If thou wouldst believe, thou shouldst see the glory of God!" What does He mean?

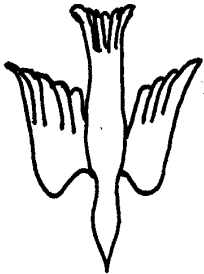
They took away the stone and Jesus prayed, then with a loud voice He commanded "Lazarus come forth!" A miracle took place for there was a movement in the graveclothes and Lazarus came out bound with grave clothes. Jesus said "Loose him and let him go!" He had to call Lazarus by name or all the dead would have arisen.

Jesus knew the plans and purposes of God right from when Lazarus took sick. God gave Him a Word of Wisdom. Miracles are easy when we know the plans and purposes of God! The Gifts of the Spirit are for every believer!

God desires to do wonderful things for us. If we will only believe we shall see. Believe and See!

#### LEAVE THE MIRACLE TO HIM

Whatso e'er He bids you-do it!  
Though you may not understand;  
Yield to Him complete obedience,  
Then you'll see His mighty hand.  
"Fill the waterpots with water!"  
Fill them to the very brim;  
He will honor all your trusting -  
Leave the miracle to Him!



Bind your Isaac to the Altar,  
Bind him there with many a cord,  
O my brother, do not falter!  
Can't you fully trust the Lord?  
He it is who watches o'er you,  
Though your faith may oft be dim;  
He will bring new life to Isaac -  
Leave the miracle to Him!



See them march around the city,  
Scarce a sound from day to day;  
Scoffers from the walls deride them -  
"Jericho can stand such play!"  
But the Lord's time cometh swiftly,  
Then they shout out with a vim,

8.

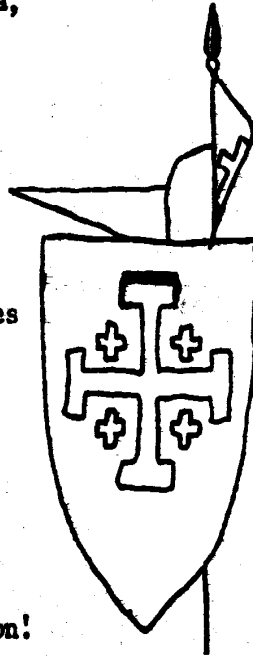
"Look, the walls are tottering, falling-"  
Leave the miracle to Him!

Face to face with hosts of Midian,  
Gideon's men are sifted out;  
Forth they go, those chosen heroes,  
With no sword their foe to rout.  
Do you wonder if the victory  
Can be gained by band so slim?  
See, Jehovah's sword is gleaming -  
Leave the miracle to Him!

Watch that scene on plains of Dura,  
See the Hebrew martyr-band  
Firmly standing for Jehovah,  
Trusting to His hidden hand.  
He is mighty to deliver  
From the power of death so grim;  
Fiery furnace cannot harm them -  
Leave the miracle to Him!



Bring to Him your loaves and fishes  
Though they be but few and small,  
He will use the weakest vessels,  
Give to Him your little all.  
Do you ask how many thousands  
Can be fed by food so slim?  
Listen to the Master's blessing -  
Leave the miracle to Him!



Oh, us Christians, learn the lesson!  
Are you struggling all the way?  
Cease your trying, change to trusting,  
Then you'll triumphant every day.  
Whatsoe'er He bids you - do it!  
Fill the waterpots to the brim;  
But remember, 'tis His battle -  
Leave the miracle to Him!

Christian worker, looking forward  
To the ripened harvest field,  
Does the task seem great before you?  
Think how rich will be your yield!  
Bravely enter with your Master,  
Though the prospect may seem dim;

9.

Preach the Word with holy fervor -  
Leave the miracle with Him!

Author Unknown.

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SUMMER NEWS AND SEMINARS

Dr. Albert Grimes and Joe Cummings will be leaving for Hague, Holland, on July 2nd, for a six weeks Teaching Seminar. It will be at Mrs. O.V. Jordaan's, 43 Van Beuningenstraat, Den Hague, Holland. Pray for them.

Dr. Edith R. Grimes will be driving to Oklahoma with their Grandson George, 11 Years, and Joppy (their white poodle). Pray for Journeying Mercies and God's blessing.



# "Crusader"

*Christian Training Center*  
INC.

