

Simple Outline of Daniel, Chapter 11 May 22, 2021

We begin reading in **Daniel 11 (KJV):2** And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

The last king of Persia was Artaxerxes V, B.C. 330-329, who was killed by Alexander the Great of Greece.

We continue in **Daniel 11 (KJV):3** And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

The “mighty king” was Alexander the Great, who was king of Greece. He died in B.C. 323, and his kingdom was divided among four of his generals. It took time for the kingdoms to form as we see below:

North (Thrace): Lysimachus, B.C. 306-281 Daniel 11:4

East (Syria): Seleucus I Nicator, B.C. 305-281 Daniel 11:4

West (Macedonia): Cassander, B.C. 305-297 Daniel 11:4

South (Egypt): Ptolemy I Soter, B.C. 305/304-282 Daniel 11:4,5

We continue in **Daniel 11 (NASB):6** And after *some* years they will form an alliance, and the daughter of the king of the South will come to the king of the North to reach an agreement. But she will not keep her position of power, nor will he remain with his power, but she will be given up, along with those who brought her in and the one who fathered her as well as he who supported her in those times.

This king of the North is not named. Also, the word “*some*” is in italics because it is not in the original Hebrew text. So we don’t know how many years passed, as we continue to read in **Daniel 11 (NASB):7** But one of the descendants of her line will arise in his place, and he will come against their army and enter the fortress of the king of the North, and he will deal with them and prevail. 8 And he will also take into captivity to Egypt their gods with their cast metal images and their precious vessels of silver and gold, and he on his part will refrain from attacking the king of the North for some years.

This king of the North ultimately falls, as we continue to read in **Daniel 11 (NASB):19** So he will turn his face toward the fortresses of his own land, but he will stumble and fall and not be found.

Then another will rise in his place, but he falls also, as we continue in **Daniel 11 (NASB):20** “Then in his place one will arise who will allow an oppressor to pass through the

Jewel of *his* kingdom; yet within a few days he will be broken, though not in anger nor in battle.

The next king follows this one, as we continue in **Daniel 11 (NASB):21** And in his place a despicable person will arise, on whom the majesty of kingship has not been conferred; but he will come in a time of tranquility and seize the kingdom by intrigue.

This king will set up the abomination of desolation, as we continue in **Daniel 11 (NASB):29** “At the appointed time he will return and come into the South, but this last time it will not turn out the way it did before. 30 For ships of Kittim will come against him; therefore he will withdraw in fear and will return and curse the holy covenant and take action; so he will come back and pay attention to those who abandon the holy covenant. 31 Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination of desolation.

The “abomination of desolation” was spoken of by Jesus in **Matthew 24 (KJV):15** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:).

This will be a difficult time for the Jews, as we continue in **Daniel 11 (KJV):32** And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. 34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

The king of the North mentioned in Daniel 11:21, and who set up the abomination of desolation in Daniel 11:31, has not passed away yet, as we continue in **Daniel 11 (NASB):36** And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

His end is recorded in **Daniel 11 (NASB):45** And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

But before his end, Israel will pass through the great tribulation, as we continue in **Daniel 12 (KJV):1** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Jesus spoke of this time in **Matthew 24 (KJV):21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

We continue in **Daniel 12 (KJV):2** And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to

righteousness as the stars for ever and ever. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. 5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. 6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? 7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. 8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. 13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.